



## AGENDA

### SELECTION AND MEMBER SERVICES COMMITTEE

Friday, 14th March, 2008, at 10.00 am      Ask for:      **Mary Cooper**  
Stour Room, Sessions House, County Hall,      Telephone      **(01622) 694354**  
Maidstone

*Tea/Coffee will be available from 9.30am outside the meeting room*

#### **UNRESTRICTED ITEMS**

*(During these items the meeting is likely to be open to the public)*

1. Substitutes
2. Declarations of Interests by Members in items on the Agenda for this meeting.
3. Minutes - 16 January 2008 (Pages 1 - 2)
4. Modernising Democratic Services and Local Leadership (Pages 3 - 8)
5. Member Development Policy (Pages 9 - 12)
6. Update on the work of the IMG: Member Information (Pages 13 - 14)

#### **EXEMPT ITEMS**

*(At the time of preparing the agenda there were no exempt items. During any such items which may arise the meeting is likely NOT to be open to the public)*

Peter Sass  
Head of Democratic Services and Local Leadership  
(01622) 694002

**Thursday, 6 March 2008**

*Please note that any background documents referred to in the accompanying papers maybe inspected by arrangement with the officer responsible for preparing the relevant report.*